

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Frank X Gilleran  
Ellen P. Gilleran  
Debtors

Case No. 16-03627-HWV  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: AutoDocke  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 14, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 16, 2020.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
4872208 E-mail/PDF: ais.chase.ebn@americaninfosource.com Aug 14 2020 19:52:41 Chase Records Center,  
ATTN: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203  
TOTAL: 1

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 16, 2020

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 14, 2020 at the address(es) listed below:

Chad J. Julius on behalf of Debtor 1 Frank X Gilleran cjhilus@ljacobsonlaw.com,  
creed@ljacobsonlaw.com;egreene@ljacobsonlaw.com;r63089@notify.bestcase.com  
Chad J. Julius on behalf of Debtor 2 Ellen P. Gilleran cjhilus@ljacobsonlaw.com,  
creed@ljacobsonlaw.com;egreene@ljacobsonlaw.com;r63089@notify.bestcase.com  
Charles J DeHart, III (Trustee) TWecf@pamdi3trustee.com  
James Warmbrodt on behalf of Creditor NewRez LLC d/b/a Shellpoint Mortgage Servicing  
bkgroup@kmllawgroup.com  
Kevin S Frankel on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION pa-bk@logs.com  
Mary F Kennedy on behalf of Creditor First Tennessee Bank, National Association  
mary@javardianlaw.com, angie.harrigan@javardianlaw.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 7

# United States Bankruptcy Court

Middle District of Pennsylvania  
Case No. 1:16-bk-03627-HWV  
Chapter 13

In re: Debtor(s) (including Name and Address)

Frank X Gilleran  
6290 Farmers Lane  
Harrisburg PA 17111

Ellen P. Gilleran  
6290 Farmers Lane  
Harrisburg PA 17111

## **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 08/14/2020.

Name and Address of Alleged Transferor(s):

Claim No. 10: Chase Records Center, ATTN: Correspondence Mail, Mail Code LA4-  
5555, 700 Kansas Lane, Monroe, LA 71203

Name and Address of Transferee:

Shellpoint Mortgage Servicing  
P.O. Box 10675  
Greenville, SC 29603-0675  
Shellpoint Mortgage Servicing  
P.O. Box 10675  
Greenville, SC 29603-0675

## **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 08/16/20

Terrence S. Miller

**CLERK OF THE COURT**